



**DEPARTMENT OF ALABAMA STATE CONVENTION
June 11-13, 2010**

**Hosted by
Mike Spann Detachment, Tuscaloosa, Alabama**

Registration Form

Contact Name: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____ Phone: _____

Email Address: _____

Members, Spouses and Guests Attending

<u>Title</u>	<u>Name</u>	<u>Detachment or Guest</u>	<u>Dinner Selection</u> (Please Indicate)
_____	_____	_____	Steak / Tilapia
_____	_____	_____	Steak / Tilapia
_____	_____	_____	Steak / Tilapia
_____	_____	_____	Steak / Tilapia
_____	_____	_____	Steak / Tilapia

- I will be arriving on ____ Friday ____ Saturday

(Continue to next page)

MARINE CORPS LEAGUE 2010 DEPARTMENT CONVENTION

- MCL Member/Guest Registration _____ X \$5.00 = \$ _____
 - Banquet on Saturday Night, June 12th _____ X \$35.00 = \$ _____
 - Ladies Luncheon _____ X \$25.00 = \$ _____
- Total Payment* \$ _____

Banquet Dinner – Saturday Night

- New York Strip with a smoky bacon port sauce; or
- Grilled Tilapia cooked in a parchment bag with roasted corn and red pepper salsa.

Ladies Saturday Activity

The ladies will be able to participate in an event known as *Brush Strokes*, where they will be shown how to paint a picture while enjoying a beverage of choice. A light lunch will be provided during this time for spouses participating in this activity.

Hotel Capstone

320 Paul Bryant Drive.
Tuscaloosa, Alabama 35401

Room Rates are \$109.00 plus tax per night for both Kings and Doubles.
Suites are available for an additional charge.
-\$10.00 for single buffet or \$20.00 double -

Accommodations → **Please book your room at the Hotel Capstone** by calling 1-800-477-2262 not later than **May 12, 2010**. After this date rooms blocked for the Marine Corps League will be released to the public. ***Mention the Marine Corps League when you make your reservation to insure you receive convention rates.*** Summer classes at the U of A will be in session. That, along with the presence of the *Vietnam Veterans Traveling Wall That Heals* prompts us to expect many out of town guests. We suggest making reservations early to insure that your preferences for accommodations can be honored.

Convention Attendance → Please submit this form with your check made payable to “Marine Corps League Detachment # 1272” by **May 1, 2010**. Postal mailing address –

Mike Spann Detachment #1272
PMB #152, 1655 McFarland Blvd. North
Tuscaloosa, Alabama 35406-2212

For additional ***Convention information*** please contact ***Harold Battles***
- Telephone: 205-331-9361, or Email: whmlb@netscape.net

For additional information about ***The Wall That Heals*** please contact ***Ray Looney***
- Telephone: 205-759-9504, or Email: 2152732sam@charter.net